County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | James Dlapins etal | W. D. | 3-20-73 | 3-21-73 | |
| | | Betty M Smith etal | Final Decree | 1-14-75 | 2-14-75 | |
| | | " " " " | " " | " " " | " " " | |
| Put ord 3/1/70 | | | | | | |
| | Donald D. Baxter Jr | Richard Frodermann etux | W. D. | 10-14-75 | 10-14-75 | |